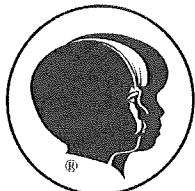




Camp Good News is a ministry of Child Evangelism Fellowship of Illinois, Inc.

26010 Liberty Lane
Washington, IL 61571
(309) 444-3255
Fax: (309) 444-2784

campgn@telstar-online.net
www.campgoodnewsil.org



Since 1937

CEF

CHILD EVANGELISM
FELLOWSHIP®

Reaching children worldwide™

Dear Potential Summer Missionary

Our vision is to partner with the local church to build up the body of Christ through ministry to children. Our summer camp ministry reaches children ages 7 to 13 and is designed to help the children take the next step in their faith, whether it is to accept Christ as their Savior or to grow closer to Him through discipleship all in a FUN camp setting.

Camp Good News® staff positions are divided into 3 groups.

Program Team (19 years of age or have completed at least one year of college by June 4th)

Activities Director
CIT Team Leader
Worship Leader
Office Assistant (Intern)
3 Lifeguards (one Head Lifeguard)

Counseling Team

Senior Counselors - high school graduate
Counselors - high school (16 years-old, minimum)

CIT's (Serving Others Selflessly- late middle/early high school, 14-years-old min.)

Kitchen Crew, Cleaning Crew, and Work Project Crew.

Camp Good News® ministries have prayer as the foundation. The formation of your personal partnership team is vital for your successful summer ministry. Each staff person is asked work us to set up a prayer and financial partnership team by contacting at least 30-60 individuals, or churches, who might be interested in helping meet their prayer and financial needs. We will print and mail your personal partnership letters as well. Salary for all summer staff is not guaranteed, unless you are college age or older. All summer staff serve as missionaries with Child Evangelism Fellowship. All staff members are required to raise a funds to cover the cost of training school as well as their summer salary (unless you volunteer).

To help broaden the reach of this ministry and to help you raise the financial support you need, we are offering an incentive for you to bring campers with you! For every camper that comes to camp because you told them about it, **you will earn \$50 towards your support. This can help with the training cost or help with your summer salary.**

Summer begins with 2 weeks of training which begins June 4th. There are eight weeks of resident camp that include: three weeks of open registration camp, and two weeks of Legacy Changers (children with parent in jail), and two weeks for Good News Club kids. We have one week that we work with a local church to minister to Special Needs adults. We will need CIT help that week, but counselors will have the week off. Counselors could volunteer on the CIT team for this special week.

Please continue to pray for God to show you exactly where HE wants you this summer. Again, we would love for you to seriously consider serving at Camp Good News®! If you have any questions please call or email me. I do look forward to hearing from you.

Serving HIM,

Brian Entner
Executive Director, Camp Good News®



Camp Good News®
Brian Entner, Executive Director
 26010 Liberty Lane
 Washington, IL 61571
 Phone (309) 444-3255
 Fax (309) 444-2784

E-mail: campgn@telstar-online.net

Summer Camp Staff Application
(Please Print Clearly)

Personal (additional contact information on Confidential Screening page, pp 4-5)

Name _____ Birth Date _____ Age: _____

Phone _____ Cell Phone _____ E-mail _____

T-shirt Size XS/ S /M /L/ XL/ 2X Sex _____ Marital Status _____

Education

Name of High School _____ Years Completed 1 2 3 4

Did you graduate? _____ Do you have GED? _____ Other: _____

Name of College _____ Years Completed 1 2 3 4

Did you graduate? _____ Major _____ Degree _____

Previous Work Experience (last 5 years)

1. Name of most current employer _____

Date(s) of Employment _____

Address of Employer _____

Name of Supervisor or contact person for reference: _____

Job Title _____ Reason for Leaving _____

Spiritual

Please give a brief account of how you accepted the Lord as your personal Savior. (Use additional paper if necessary)

Staff Health Form

Name _____ Birth Date: _____
Last First MI

Home Address: _____ Apt/Unit # _____

Mailing Address (if different): _____

City: _____ State: _____ Zip Code: _____

IN CASE OF AN EMERGENCY, please notify:

(1) Name: _____ Relationship: _____

Home Phone (____) _____ Work Phone: (____) _____ Cell Phone: (____) _____

Street and No. _____ City _____ State _____ Zip Code _____

(2) Name: _____ Relationship: _____

Home Phone (____) _____ Work Phone: (____) _____ Cell Phone: (____) _____

Street and No. _____ City _____ State _____ Zip Code _____

MEDICAL CONDITIONS TO BE AWARE OF (allergies, special diet, disabilities, etc.)

Allergies Asthma Seizure Disorder ADD or ADHD Bi-polar hearing impaired other (explain)

Are Immunizations up to date? Yes _____ No _____ If no, explain _____

Last Tetanus Booster? Mo./Yr. _____ Preferred Peoria Area Medical Facility _____

Family Doctor: _____ Phone (____) _____

Primary Insurance Company: _____ Policy # _____

Full Name of Policy Holder (please print) _____

Date of Birth of Policy Holder: _____ *Please include copy of health insurance card with application*

Consent/Release Form (if staff person is a minor)

I, the undersigned parent/guardian hereby consent to my child, _____ who is, _____ years of age, participating in activities connected with CAMP GOOD NEWS® in Washington, IL, an activity sponsored by Child Evangelism Fellowship of Illinois, Inc. I certify that my child is able to participate in these activities including sports, hiking, ropes course, Zipline, and swimming, etc. (unless otherwise indicated). If my child has medical conditions, which may be relevant to a physician in the event of an emergency, I have listed them. In the event that an emergency occurs, I may be reached at the telephone number(s) listed. If I cannot be reached within a reasonable period of time, I hereby authorize the camp director or nurse to make emergency medical decisions for my child. If there are any activities I do not want my child to be involved in I have listed them. I UNDERSTAND AND HEREBY AGREE TO ASSUME ALL OR THE RISKS WHICH MAY BE ENCOUNTERED ON SAID ACTIVITIES, INCLUDING ACTIVITIES PRELIMINARY AND SUSEQUENT THERETO. I do hereby agree to hold CAMP GOOD NEWS® and its agents and employees, harmless from any and all liability, actions, causes of action, claims, expenses, and damages on account if injury to my child or property, even injury resulting in death, which I now have or which may arise in the future in connection with the activity to participation in any other associated activities. I expressly agree that this release, waiver, and indemnity agreement is intended to be broad and inclusive as permitted by the State of Illinois law and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect. I consent to use of my child's portrait or picture for purposes of trade, publicity, and or information by CAMP GOOD NEWS® and Child Evangelism Fellowship of Illinois, Inc. This release contains the entire agreement between the parties hereto, and the terms of this release and contractual and to a mere recital. I further state that I HAVE CAREFULLY READ THE FOREGOING RELEASE AND KNOW THE CONTENTS THEREOF AND I SIGN THIS RELEASE AS MY OWN FREE ACT. This is a legally binding agreement, which I have read and understand.

Parent/Guardian's signature: _____

Start Date: _____ End Date: _____

Summer Ministry Contract

Your commitment as a Camp Good News® Summer Missionary serving under Child Evangelism Fellowship of Illinois, Inc. is a *minimum* 7 week commitment, inclusive of the training weeks. The other 5 weeks are those weeks which you choose, allowing for other weeks of personal vacation or other mission/youth trips which you may want to be involved. You may serve all eight weeks of camp if you desire, **but you are encouraged to take at least one week off during the summer**. If you have any questions, please call the camp office.

I, _____ agree to serve as a Summer Missionary with Child Evangelism Fellowship of Illinois, Inc., at Camp Good News® during the above weeks, including attending the required weeks of

Summer Schedule:

Please mark your weeks of commitment with an "X"

- Training Weeks: June 4^h–15th
- _____ WEEK 1: June 17-22
- _____ WEEK 2: June 24-29
- _____ WEEK 3: July 1-6 (New Abilities—CIT only)
- _____ WEEK 4: July 8-13
- _____ WEEK 5: July 15-20
- _____ WEEK 6: July 22-27
- _____ WEEK 7: July 29-Aug 3 (**Legacy Changers**)
- _____ WEEK 8: Aug 5-10 (**Legacy Changers**)

Pay Scale

- College Age and Above:** Guaranteed \$250 per week.
- Ages 16-18:** Maximum \$200 per week
- Ages 14-15:** Maximum \$100 per week

Support Required

- Training School for the C.I.T team is \$75 for all other staff it is \$345.
- All summer missionaries may volunteer their time. If you choose to volunteer, your support goal would be \$345 for training school.
- If you do not wish to volunteer, your support goal is the number of weeks you work (not including training school) x your weekly pay total + fee for training school.

training.

Moral Responsibility Commitment

I _____ realize the weight of the responsibility I have to the children that will be looking up to me as a spiritual and moral role model this summer. Because of this responsibility, I realize that my actions, behavior, and lifestyle should "avoid all appearance of evil" (1 Thes. 5:22). As a child of God and one of his disciples. I will seek to support the leadership of the ministry and encourage my peers. I will live according to the Word of God while at camp and on the weekends and will attend church each week. I recognize that the possible consequence of breaking this commitment in anyway is dismissal from my position at Camp Good News®.

Summer Missionary Signature

Date

Parent's Signature (*not needed if over 18 yrs. old*)

Date

CONFIDENTIAL SCREENING FORM

Child Evangelism Fellowship® Child Protection Policy

This screening form is to be completed by applicants for any position, paid or volunteer, involving CEF® ministries and will be used to help CEF provide a safe and secure environment for children. This is not an employment application. Anyone interested in employment by CEF will also need to complete an employment application form.

Date _____

(Please Print) If explanatory notes are needed, please attach separate sheet.

| | | | | |
|--|--------------------|----------------------------------|----------------------|---------------|
| Applicant's Name (last, first, middle) | | Sex | Date of Birth | |
| | | | Mo. | Day |
| | | | Year | |
| Social Security Number | Maiden Name | All Nicknames and Aliases | | |
| | | | | |
| Telephone () | | E-mail | | |
| | | | | |
| Present address (Street, Apt #, City, State, Zip) | | | | County |
| | | | | |
| Previous Addresses (for past five years) | | | | |
| | | | | |
| Have you ever been convicted of a crime? <input type="checkbox"/> No <input type="checkbox"/> Yes (If yes, please explain & give county & state of conviction.) | | | | |
| | | | | |
| Have you ever been accused of child abuse? <input type="checkbox"/> No <input type="checkbox"/> Yes (If yes, please explain.) | | | | |
| | | | | |
| Please explain briefly your salvation experience. (If completing form for 5-year rescreening, skip this question.) | | | | |
| | | | | |
| List any experience that has prepared you for children's ministries. (If completing form for 5-year rescreening, skip this.) | | | | |
| | | | | |
| References (pastor or church leader and personal, not a relative or previous employer) (Skip for 5-year rescreening.) | | | | |
| NAME | | NAME | | |
| CHURCH | | RELATIONSHIP | | |
| ADDRESS | | ADDRESS | | |
| TELEPHONE () | | TELEPHONE () | | |
| E-MAIL | | E-MAIL | | |
| NAME | | NAME | | |
| RELATIONSHIP | | RELATIONSHIP | | |
| ADDRESS | | ADDRESS | | |
| TELEPHONE () | | TELEPHONE () | | |
| E-MAIL | | E-MAIL | | |

Background Check Authorization

Release Authorization:

1. In connection with my future involvement as a staff member or a volunteer working with children, I understand that CEF® will conduct a background check to determine my ability to minister in this role. It may include information concerning my character, work habits, performance and any court records that may have a bearing on my job responsibilities.
2. I acknowledge that a telephonic facsimile (fax) or photocopy shall be as valid as the original.
3. I hereby authorize, without reservation, any law enforcement agency, institution, information service bureau, school, employer, church or non-profit organization, reference, or insurance company contacted by CEF or its consumer reporting agency or its agents, to furnish the information described above.
4. I understand that if any of those records contains information which is used to deny my employment in *Child Evangelism Fellowship*®, I will be notified of my rights and where I can obtain a copy of the information.

By signing below, you hereby release *Child Evangelism Fellowship* and its agents, officials, representatives, or assigned agencies, including officers, employees, or related personnel both individually and collectively, from any liability for damages of whatever kind, which may at any time result to you, your heirs, family, or associates because of compliance with this authorization and request to release information. You may be contacted as indicated below. A copy of this authorization (if not previously destroyed in accordance with record retention policies) will be given to you, provided you request it in writing.

The information contained in this screening form is correct to the best of my knowledge. I authorize any references listed on this application to give you any information (including opinions) they may have regarding my character and fitness for children's work. I hereby release any individual, church, youth organization, employer, charity, reference, or any other person or organization, both individually or collectively, from any and all liability for damages of whatever kind or nature which may at any time result to me, my heirs or my family on account of compliance or any attempts to comply with this authorization, excepting only the communication of knowingly false information.

As a volunteer or paid worker for Child Evangelism Fellowship Inc. I agree to abide by the Child Protection Policy and to refrain from unscriptural conduct in the performance of my services on its behalf.

I have read the Child Protection Policy and viewed (www.cefonline.com/childprotection) or heard (866-878-4182) the "Protecting Today's Child" 11- minute presentation and agree to follow the policies and procedures in handling any child abuse situations that may arise.

I further state that I have read carefully the foregoing release and know the contents thereof. This is a legally binding agreement which I have read and understand.

| | | |
|--|--|--|
| | | |
|--|--|--|

| | | |
|-----------------------|--------------|------|
| Applicant's signature | (Print name) | Date |
|-----------------------|--------------|------|

| | | |
|--|--------------|------|
| Parent's signature (if applicant is a minor) | (Print name) | Date |
|--|--------------|------|

FOR OFFICE USE ONLY

Identity confirmed with government issued photographic identification.

| | | |
|---|--------------|------|
| Signature of witness to photographic identification | (Print name) | Date |
|---|--------------|------|

All information acquired will be used within the Child Evangelism Fellowship organization as it pertains to employment or volunteer work with children unless signified otherwise in writing upon completion of this form.

Please return all paperwork to the following address:

Please note: A different form may be required by the reporting agency or state government agency you are using.

Child Evangelism Fellowship® Statement of Faith

WE BELIEVE -

- That "All Scripture is given by inspiration of God,"* by which we understand the whole book called THE BIBLE; that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Timothy 3:16; Deuteronomy 4:2; 2 Peter 1:21
- The Godhead eternally exists in three persons, the Father, the Son and the Holy Spirit.* These three are one God, having the same nature, attributes and perfection. Romans 1:20; Matthew 28:19; Deuteronomy 4:35; John 17:5
- In the personality and Deity of the Lord Jesus Christ,* begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1, 14; 10:30; Matthew 1:20; Luke 1:30,31; Philippians 2:5-7; 1 Timothy 3:16; Colossians 1:19
- In the personality and Deity of the Holy Spirit,* the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3-4; 1:8; Romans 8:26-27; 1 Corinthians 2:12,14; Romans 8:9; 1 Corinthians 3:16; 12:13; John 16:13-14
- That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam.* Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God" (Romans 8:7,8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner to take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Genesis 1:26-27; Romans 5:12; Ephesians 2:1-3; John 3:3,6,7; Titus 3:5
- That Jesus Christ became the sinner's substitute before God, and died as a propitiatory sacrifice for the sins of the whole world.* That He was made a curse for the sinner, dying for his sins according to the Scriptures; that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Hebrews 2:9; Galatians 3:13; Romans 3:25; 4:4-5; 5:8; Colossians 1:13-14,20-21
- In the resurrection of the crucified body of Jesus Christ;* that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer's high priest and advocate. Luke 24:39; Acts 1:10-11; Ephesians 4:10; Hebrews 1:3; 1 John 2:1
- That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone* and that the moment we trust in Him as our Savior we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him. At the time of acceptance of Christ as Savior, He comes to dwell within the believer and to live out His life of holiness and power through him. Hebrews 9:15; John 5:24; Romans 3:28; 4:3,23-25; Ephesians 1:3; John 17:23; Galatians 2:20; 4:6-7; 5:16; Acts 1:8
- That the Church is composed of all those who truly believe on the Lord Jesus Christ as Savior.* It is the body and bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Ephesians 1:22-23; 2:19-22; 1 Corinthians 12:22-27; 1:10-13; Romans 12:4-5; Ephesians 4:3-6; 5:32; Philippians 2:1-5; Galatians 5:13-15
- That all believers in our Lord Jesus Christ are called into a life of separation from worldly and sinful practices,* and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Galatians 6:10). 1 John 2:15-16; Romans 13:14; 14:13; 1 Corinthians 10:31; Ephesians 2:10
- In the evangelization of the world,* that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Corinthians 5:18-19; Matthew 18:14
- In the personal return of our Lord and Savior Jesus Christ,* that the coming again of Jesus Christ is the "blessed hope" set before us, for which we should be constantly looking. "Our citizenship is in Heaven from whence we look for the Savior, the Lord Jesus Christ" (Philippians 3:20). Acts 1:11; 1 Thessalonians 4:16-17; John 14:1-3; Titus 2:13; Philippians 3:20-21
- That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence,* and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body reunited shall be with Him forever in glory. Luke 23:43; 2 Corinthians 5:8; Luke 16:22,25; Philippians 1:23; 1 Thessalonians 4:15-18
- That the souls of the lost remain after death in misery until the final judgment of the great white throne,* when soul and body reunited at the resurrection shall be cast "into the lake of fire" which is "the second death," to be "punished with everlasting destruction from the presence of the Lord, and from the glory of His power" (2 Thessalonians 1:8-9). Luke 16:22-23,27-28; Hebrews 9:27; Revelation 20:5,11-15; 2 Thessalonians 1:7-9
- In the reality and personality of Satan,* "that old serpent, called the devil, and Satan, which deceiveth the whole world" (Revelation 12:9). Ephesians 6:11-12; 1 Peter 5:8; Revelation 20:10

Doctrinal Protection Policy

Adopted by CEF[®] International Board of Trustees
May 6, 2002

Child Evangelism Fellowship[®] continues in its commitment to its Statement of Faith, which embodies the non-negotiable and historic beliefs of evangelical Christians.

Within the community of evangelical believers various distinctives exist which do not prevent our fellowship in the Lord and our effectiveness as child evangelists.

We therefore resolve that *CEF* workers are qualified by their unreserved commitment to *CEF*'s Statement of Faith and their further commitment in all *CEF* activities to refrain from teaching or otherwise advocating doctrinal distinctives either contrary to or in addition to the Statement of Faith.

Child Evangelism Fellowship Worker's Compliance Agreement

Recognizing the spiritual need of boys and girls in our community and around the world, I would like to assist in the work of *Child Evangelism Fellowship (CEF)*.

I understand that *CEF* is without specific denominational affiliation, and have read the Statement of Faith and *CEF* Doctrinal Protection Policy. In becoming a coworker with *CEF*, and in order to protect the ministry, I agree not to propagate or practice in *CEF* ministries any distinctive or controversial doctrines, methods and practices that would go beyond the *CEF* Statement of Faith and the approved *CEF* curriculum. These would include but not be limited to such things as modes of baptism, alteration of the Gospel message, speaking in tongues, interpretation of Scripture by experience, healing on demand, etc. I understand that anyone who does not adhere to this agreement cannot serve with *CEF* as paid staff or volunteer.

In teaching Bible lessons in core *CEF* programs I will use exclusively materials approved by *CEF*.

In offering my services I trust the Lord to make me a faithful servant, and should problems arise between *CEF* and me that cannot be fully reconciled, I will quietly withdraw to preserve the harmony essential to having an effective Christian witness.

By signing below, I indicate:

- a) My agreement with the Statement of Faith and that
- b) I will abide by the above Worker's Compliance Agreement, and that
- c) I will abide by the policies of *CEF* as long as I am actively involved.

Signed _____ Date _____

Print name _____ Church Affiliation _____

Address _____