



Camp Good News is a ministry of Child Evangelism Fellowship of Illinois, Inc.

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Since 1937

**CEF**

CHILD EVANGELISM  
FELLOWSHIP®

*Reaching children worldwide™*

Dear Potential Summer Missionary

Our vision is to By His grace, Proclaim the gospel of Jesus Christ, Ignite a new generation of believers, change the world through partnership with the local church for His glory. Our summer camp ministry reaches children ages 7 to 13 and is designed to help the children take the next step in their faith, whether it is to accept Christ as their Savior or to grow closer to Him through discipleship all in a FUN camp setting.

Camp Good News Team

Executive Director

Ministry Directors

Facility Director

Activities Director

Assistant Activities Director

Worship Leader

Office Assistant (Intern)

3 Lifeguards (one Head Lifeguard)

Senior Counselors - high school graduate

Counselors - high school (16 years-old, minimum)

3 Lifeguards (one Head Lifeguard)

C.I.T. (Counselors In Training) 14 years old min.

Food Service

Camp Good News® ministries have prayer as the foundation. The formation of your personal partnership team is vital for your successful summer ministry. Each staff person is asked work us to set up a prayer and financial partnership team by contacting at least 30-60 individuals, or churches, who might be interested in helping meet their prayer and financial needs. We will print and mail your personal partnership letters. All summer staff serve as missionaries with Child Evangelism Fellowship. All staff members are required to raise a funds to cover the cost of training school as well as their summer salary.

To help broaden the reach of this ministry and to help you raise the financial support you need, we are offering an incentive for you to bring staff with you! For every staff that comes to camp because you told them about it and is hired, you will earn \$50 towards your support.

Summer begins with 2 weeks of required training which begins June 7th. There are eight weeks of resident camp that include: six weeks of open registration camp, and two weeks of Legacy Changers camp, concluding on August 13th. Please continue to pray for God to show you exactly where HE wants you this summer. Again, we would love for you to seriously consider serving at Camp Good News®! If you have any questions please call or email me. I do look forward to hearing from you.

Serving HIM,

Brian Entner

Executive Director, Camp Good News®



**Summer Camp Staff Application**  
*(Please Print Clearly)*

Name \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Birth Date \_\_\_\_\_ Age: \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ E-mail \_\_\_\_\_

T-shirt Size XS/ S /M /L/ XL/ 2X Sex \_\_\_\_\_ Marital Status \_\_\_\_\_

Present Occupation \_\_\_\_\_

**Education**

Name of High School \_\_\_\_\_ Years Completed 1 2 3 4

Name of College \_\_\_\_\_ Years Completed 1 2 3 4

Major \_\_\_\_\_ Degree \_\_\_\_\_

1. Please indicate the type of children's work you prefer: \_\_\_\_\_
2. Please indicate the date you would be available to begin: \_\_\_\_\_
3. What is the maximum length of commitment you can make?

**Church History and Prior Youth Work**

4. Name of church of which you are a member: \_\_\_\_\_

5. List (name and address) other churches you have attended regularly during the past five years

Church Name: \_\_\_\_\_

Address: \_\_\_\_\_

Church Name: \_\_\_\_\_

Address: \_\_\_\_\_

6. List previous church ministry involving children/youth during the past 5 years (list each church name and address, type of work performed, and dates)

Church Name: \_\_\_\_\_

Ministries: \_\_\_\_\_

Church Name: \_\_\_\_\_

Ministries: \_\_\_\_\_

**Spiritual**

Please give a brief account of how you accepted the Lord as your personal Savior. (Use back side of paper.)

List Previous Camping Experience: \_\_\_\_\_

Other Ministry Experience: \_\_\_\_\_

Previous Training for Ministry: \_\_\_\_\_

\_\_\_\_\_

Briefly state why you desire to work with Camp Good News<sup>®</sup> this summer \_\_\_\_\_

**Previous Work Experience (last 5 years)**

1. Name of Current Employer \_\_\_\_\_ Date(s) of Employment \_\_\_\_\_

Address of Employer \_\_\_\_\_

reference: \_\_\_\_\_

Job Title \_\_\_\_\_

2. Name of previous Employer \_\_\_\_\_ Date(s) of Employment \_\_\_\_\_

Address of Employer \_\_\_\_\_

reference: \_\_\_\_\_

Job Title \_\_\_\_\_ Reason for Leaving \_\_\_\_\_

3. Name of previous Employer \_\_\_\_\_ Date(s) of Employment \_\_\_\_\_

Address of Employer \_\_\_\_\_

reference: \_\_\_\_\_

Job Title \_\_\_\_\_ Reason for Leaving \_\_\_\_\_

Position (s) desired at Camp \_\_\_\_\_

Personal references (not former employers or relatives)

1. Pastor Name \_\_\_\_\_ Phone : \_\_\_\_\_ Phone : \_\_\_\_\_

Church Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

2. Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship to applicant: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

3. Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship to applicant: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

The information contained in this application is correct to the best of my knowledge. I authorize any references listed on this application to give you any information (including opinions) that they may have regarding my character and fitness for children's work. In consideration of the receipt and evaluation of this screening form by Child Evangelism Fellowship, Inc., I hereby release any individual, church, youth organization, employer, charity, reference, or any other person or organization, both individually or collectively, from any and all liability for damages of whatever kind or nature which may at any time result to me, my heirs or my family on account of compliance or any attempts to comply with this authorization, excepting only the communication of knowingly false information. **(check one):**

- I waive any right that I may have to inspect any information provided about me by any person or organization identified by me in this application.
- I do not waive the right that I may have to inspect any information provided about me by any person or organization identified by me in this application.

As a volunteer or paid worker for Child Evangelism Fellowship, Inc. I agree to abide by the child protection policy and to refrain from unscriptural conduct in the performance of my services on its behalf.

I have read the "Protecting Today's Child" brochure and agree to follow the policies and procedures in handling any child abuse situations that may arise.

I further state that I have read carefully the foregoing release and know the contents thereof. This is a legally binding agreement which I have read and understand.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's Signature (*if applicant is a minor*) \_\_\_\_\_ Date \_\_\_\_\_

Witness \_\_\_\_\_ Date \_\_\_\_\_

I, \_\_\_\_\_ agree to serve as a Summer Missionary with Child Evangelism Fellowship of Illinois, Inc., at Camp Good News<sup>®</sup> during the above weeks, including attending the required weeks of training.

### **Moral Responsibility Commitment**

I \_\_\_\_\_ realize the weight of the responsibility I have to the children that will be looking up to me as a spiritual and moral role model this summer. Because of this responsibility, I realize that my actions, behavior, and lifestyle should "avoid all appearance of evil" (1 Thes. 5:22). As a child of God and one of his disciples:

- ✠ I commit to live a life to honor Him and live a life worthy of Him.
- ✠ I commit to abstain from all sexual immorality.
- ✠ I commit to refrain from the social consumption of alcohol, any consumption of illegal substances and tobacco
- ✠ I commit to refrain from using profane language
- ✠ I commit to refrain from any other behavior that would hinder the work of Camp Good News<sup>®</sup> and jeopardize the spiritual and physical well being of myself and the children that God will place under my care.
- ✠ I commit to submission to those in leadership positions over me, and, when I disagree, make appeals with respect, not spreading gossip or dissent to those with whom I work. I will seek to promote growth, unity, and above all to glorify God in my summer position.
- ✠ I recognize that the possible consequence of breaking this commitment in anyway is dismissal from my position at Camp Good News<sup>®</sup>.

\_\_\_\_\_  
Summer Missionary Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Signature (*not needed if over 18 yrs. old*)

\_\_\_\_\_

# Child Evangelism Fellowship® Statement of Faith

## WE BELIEVE—

1. *That "All Scripture is given by inspiration of God,"* by which we understand the whole book called THE BIBLE; that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Tim. 3:16; Deut. 4:2; 2 Pet. 1:21.
2. *The Godhead eternally exists in three persons,—the Father, the Son and the Holy Spirit.* These three are one God, having the same nature, attributes and perfection. Rom. 1:20; Matt. 28:19; Deut. 4:35; John 17:5.
3. *In the Personality and Deity of the Lord Jesus Christ,* begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1, 14; 10:30; Matt. 1:20; Luke 1:30, 31; Phil. 2:5-7; 1 Tim. 3:16; Col. 1:19.
4. *In the Personality and Deity of the Holy Spirit,* the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3, 4; 1:8; Rom. 8:26, 27; 1 Cor. 2:12, 14; Rom. 8:9; 1 Cor. 3:16; 12:13; John 16:13, 14.
5. *That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam.* Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God" (Romans 8:7, 8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Gen. 1:26, 27; Rom. 5:12; Eph. 2:1-3; John 3:3, 6, 7; Titus 3:5.
6. *That Jesus Christ became the sinner's substitute before God, and died as a propitiatory sacrifice for the sins of the whole world.* That He was made a curse for the sinner, dying for his sins according to the Scriptures that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Heb. 2:9; Gal. 3:13; Rom. 3:25; 4:4-5; 5:8; Col. 1:13, 14, 20, 21.
7. *In the resurrection of the crucified body of Jesus Christ;* that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer's high priest and advocate. Luke 24:39; Acts 1:10-11; Eph. 4:10; Heb. 1:3; 1 John 2:1.
8. *That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone,* and that the moment we trust Him as our Savior we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him. At the time of acceptance of Christ as Savior, He comes to dwell within the believer and to live out His life of holiness and power through him. Heb. 9:15; John 5:24; Rom. 3:28; 4:3, 23-25; Eph. 1:3; John 17:23; Gal. 2:20; 4:6-7; 5:16; Acts 1:8.
9. *That the Church is composed of all those who truly believe on the Lord Jesus Christ as Savior.* It is the body and the bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Eph. 1:22-23; 2:19-22; 1 Cor. 12:22-27; 1:10-13; Rom. 12:4, 5; Eph. 4:3-6; 5:32; Phil. 2:1-5; Gal. 5:13-15.
10. *That all believers in our Lord Jesus are called into a life of separation from worldly and sinful practices,* and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Gal. 6:10). 1 John 2:15, 16; Rom. 13:14; 14:13; 1 Cor. 10:31; Eph. 2:10.
11. *In the evangelization of the world,* that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Cor. 5:18, 19; Matt. 18:14.
12. *In the personal return of our Lord and Savior Jesus Christ,* that the coming again of Jesus Christ is the "Blessed Hope" set before us, for which we should be constantly looking. "Our citizenship is in Heaven from whence we look for the Savior, the Lord Jesus Christ" (Phil. 3:20). Acts 1:11; 1 Thess. 4:16, 17; John 14:1-3; Titus 2:13; Phil. 3:20, 21.
13. *That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence,* and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body re-united shall be with Him forever in glory. Luke 23:43; 2 Cor. 5:8; Luke 16:22, 25; Phil. 1:23; 1 Thess. 4:15-18.
14. *That the souls of the lost remain after death in misery until the final judgment of the great white throne,* when soul and body re-united at the resurrection shall be cast "Into the lake of fire" which is "the second death," to be "punished with everlasting destruction from the presence of the Lord, and from the glory of His power" (2 Thess. 1:8 & 9). Luke 16:22-23, 27-28; Heb. 9:27; Rev. 20:5, 11-15; 2 Thess. 1:7-9.
15. *In the reality and personality of Satan, "that old serpent, called the Devil, and Satan, which deceiveth the whole world"* (Rev. 12:9). Eph. 6:11, 12; 1 Pet. 5:8; Rev. 20:10.

# Doctrinal Protection Policy

Adopted by CEF<sup>®</sup> International Board of Trustees  
May 6, 2002

**Child Evangelism Fellowship<sup>®</sup> continues in its commitment to its “Statement of Faith,” which embodies the non-negotiable and historic beliefs of evangelical Christians.**

Within the community of evangelical believers various distinctives exist which do not prevent our fellowship in the Lord and our effectiveness as child evangelists.

We therefore resolve that CEF<sup>®</sup> workers are qualified by their unreserved commitment to the CEF<sup>®</sup> “Statement of Faith” and their further commitment in all CEF<sup>®</sup> activities to refrain from teaching or otherwise advocating doctrinal distinctives either contrary to or in addition to the “Statement of Faith.”

## ***Child Evangelism Fellowship<sup>®</sup> Worker’s Compliance Agreement***

- ❖ Recognizing the spiritual need of boys and girls in our community and around the world, I would like to assist in the work of Child Evangelism Fellowship<sup>®</sup> (CEF<sup>®</sup>).
- ❖ I understand that CEF<sup>®</sup> is without specific denominational affiliation, and have read the “Statement of Faith” and CEF<sup>®</sup> Doctrinal Protection Policy. In becoming a coworker with CEF<sup>®</sup>, and in order to protect the ministry, I agree not to propagate or practice in CEF<sup>®</sup> ministries any distinctive or controversial doctrines, methods and practices that would go beyond the CEF<sup>®</sup> “Statement of Faith” and the approved CEF curriculum. These would include but not be limited to such things as modes of baptism, alteration of the Gospel message, speaking in tongues, interpretation of Scripture by experience, healing on demand, etc. I understand that anyone who does not adhere to this agreement cannot serve with CEF<sup>®</sup> as paid staff or volunteer.
- ❖ In teaching Bible lessons in core CEF<sup>®</sup> programs I will use exclusively materials approved by CEF<sup>®</sup>.
- ❖ In offering my services I trust the Lord to make me a faithful servant, and should problems arise between CEF<sup>®</sup> and me that cannot be fully reconciled, I will quietly withdraw to preserve the harmony essential to having an effective Christian witness.

By signing below, I indicate:

- a) My agreement with the “Statement of Faith” (*previous page*) and that ...
- b) I will abide by the above Worker’s Compliance Agreement, and that ...
- c) I will abide by the policies of CEF<sup>®</sup> as long as I am actively involved.

Print Name: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Church Affiliation: \_\_\_\_\_